

out of the land of Egypt. "And I will espouse you for ever; I will espouse you in righteousness and in justice, in steadfast love and in mercy. I will espouse you in faithfulness; and you shall know the Lord."

This is the Word of the Lord.

RESPONSORIAL PSALM
103

R. The Lord is full of compassion and mercy.

Praise the Lord, O my soul,
and all that is within me
praise his holy Name.

Praise the Lord, O my soul,
and forget not all his benefits,
give thanks to the Lord. **R.**

Who forgiveth all thy sin
and healeth all thine infirmities;
Who saveth thy life from destruction,
and crowneth thee with mercy
and loving-kindness. **R.**

The Lord is full of compassion
and mercy;
long-suffering, and of great good-
ness.

He hath not dealt with us after our sins,
nor rewarded us
according to our wickednesses. **R.**

THE SECOND READING
2 Corinthians 3:1-6

A reading from the second Letter of St Paul to the Corinthians.

Brethren: Do we need, as some do, letters of recommendation to you, or from you?

You yourselves are our letter of recommendation, written on your hearts, to be known and read by all men; and you show that you are a letter from

Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts. Such is the confidence that we have through Christ toward God.

Not that we are sufficient of ourselves to claim anything as coming from us; our sufficiency is from God, who has qualified us to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 120:1-2; 7:1

When I was in trouble I called upon the Lord: and he heard me. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue. Alleluia. Alleluia. O Lord my God, in thee have I put my trust: save me from them that persecute me, and deliver me. Alleluia.

THE GOSPEL READING
Mark 2:18-22

The Continuation of the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: John's disciples and the Pharisees were fasting; and people came and said to Jesus, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come, when the bridegroom is taken away from them, and then they will fast in that

and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 47:5; 68:17,18

Alleluia. Alleluia. God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia. The Lord is among them as in the holy places of Sinai, he is gone up on high: he hath led captivity captive. Alleluia.

THE GOSPEL READING
Mark 16:15-20

The Continuation of the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: Jesus, appearing to the eleven, said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the

message by the signs that attended it. Amen."

This is the Gospel of the Lord.



**The Seventh Sunday
of Easter B**

THE FIRST READING
Acts 1:15-17, 20-26

A reading from the Acts of the Apostles.

In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. For it is written in the book of Psalms, 'His office let another take.' So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us - one of these men must become with us a witness to his resurrection."

And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias.

And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place."

And they cast lots for them, and the lot fell on Matthias; and he was en-

rolled with the eleven apostles.
This is the Word of the Lord.

RESPONSORIAL PSALM
103

R. The Lord has set his throne
in heaven.

Praise the Lord, O my soul,
and all that is within me
praise his holy Name.
Praise the Lord, O my soul,
and forget not all his benefits. **R.**

For look how high the heaven is
in comparison of the earth;
so great is his mercy also
toward them that fear him.

Look how wide also
the east is from the west;
so far hath he set our sins from us. **R.**

The Lord hath prepared his seat
in heaven
and his kingdom ruleth over all.
O praise the Lord, ye angels of his,
ye that excel in strength,
ye that fulfil his commandment,
and hearken unto the voice
of his words. **R.**

THE SECOND READING
1 John 4:11-16

A reading from the first Letter of St John.

Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Saviour of the world.

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 47:8; John 14:18

Alleluia. Alleluia. God reigneth over the heathen: God sitteth upon his holy seat. Alleluia. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

THE GOSPEL READING
John 17:11b-19

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: Lifting up his eyes to heaven, Jesus prayed, saying, "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled.

"But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that you should take them out of the world, but that you should keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify

Silvanus and Timothy and I, was not Yes and No; but in him it is always Yes.

For all the promises of God find their Yes in him.

That is why we utter the Amen through him, to the glory of God.

But it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts, as a guarantee

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 41:5,2;5:1

I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. Alleluia. Alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

THE GOSPEL READING
Mark 2:1-12

The Continuation of the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

When Jesus returned to Capernaum after some days, it was reported that he was at home.

And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay.

And when Jesus saw their faith, he said to the paralytic, "Child, your sins

are forgiven."

Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak like this? It is blasphemy! Who can forgive sins but God alone?"

And immediately Jesus, perceiving in his spirit that they questioned like this within themselves, said to them, "Why do you question like this in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of man has authority on earth to forgive sins" - he said to the paralytic - "I say to you, rise, take up your pallet and go home."

And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"

This is the Gospel of the Lord.



The Eighth Sunday in Ordinary Time B

THE FIRST READING
Hosea 2:16-17, 21-22

A reading from the Book of the Prophet Hosea.

Thus says the Lord, "Behold, I will bring her into the wilderness, and speak tenderly to her. And there she shall answer as in the days of her youth, as at the time when she came

R. Glory be to thee, O Lord.

At that time: A leper came to Jesus begging him, and kneeling said to him, "If you will, you can make me clean."

Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I will; be clean."

And immediately the leprosy left him, and he was made clean.

And he sternly charged him, and sent him away at once, and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."

But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

This is the Gospel of the Lord.



The Seventh Sunday in Ordinary Time **B**

THE FIRST READING

Isaiah 43:18-19, 21-22, 24-25

A reading from the Book of Isaiah.

Thus says the Lord, "Remember not the former things, nor consider the things of old.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. This people I formed for myself that they

might declare my praise.

"Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! You have burdened me with your sins, you have wearied me with your iniquities.

"I, I am He who blots out your transgressions for my own sake, and I will not remember your sins."

This is the Word of the Lord.

RESPONSORIAL PSALM

41

**R. Lord, heal my soul,
for I have sinned against thee.**

Blessed is he that considereth
the poor and needy :
the Lord shall deliver him
in the time of trouble.
The Lord preserve him,
and keep him alive,
that he may be blessed upon earth. **R.**

The Lord comfort him,
when he lieth sick upon his bed :
I said, Lord, be merciful unto me :
heal my soul,
for I have sinned against thee. **R.**

And when I am in my health,
thou upholdest me;
and shalt set me before thy face
for ever.
Blessed be the Lord God of Israel :
world without end. Amen. **R.**

THE SECOND READING

2 Corinthians 1:18-22

A reading from the second Letter of St Paul to the Corinthians.

Brethren: As surely as God is faithful, our word to you has not been Yes and No. For the Son of God, Jesus Christ, whom we preached among you,

in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth."

This is the Gospel of the Lord.

Pentecost

SEE YEAR **A**

Trinity Sunday **B**

THE FIRST READING

Deuteronomy 4:32-34, 39-40

A reading from the Book of Deuteronomy.

Moses spoke to the people, saying, "Ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of.

"Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live?

"Or has God ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes?

"Know therefore this day, and lay it to your heart, that the Lord is God in

heaven above and on the earth beneath; there is no other. Therefore you shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land which the Lord your God gives you for ever."

This is the Word of the Lord.

RESPONSORIAL PSALM

33

**R. Blessed are the people
the Lord has chosen
for his own inheritance.**

The word of the Lord is true
and all his works are faithful.
He loveth righteousness and judgement :
the earth is full
of the goodness of the Lord. **R.**

By the word of the Lord
were the heavens made
and all the hosts of them
by the breath of his mouth.
He spake, and it was done;
he commanded, and it stood fast. **R.**

Behold, the eye of the Lord
is upon them that fear him,
and upon them that put their trust
in his mercy;
To deliver their soul from death
and to feed them
in the time of famine. **R.**

Our soul waiteth for the Lord;
he is our help and our shield.
Let thy merciful kindness, O Lord,
be upon us,
like as we put our trust in thee. **R.**

THE SECOND READING

Romans 8:14-17

A reading from the Letter of St Paul to the Romans.

Brethren: All who are led by the Spirit of God are sons of God.

For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Daniel 3:55, 56, 52

Blessed art thou, O Lord, which beholdest the great deep, and sittest upon the Cherubim. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. Alleluia, Alleluia, Blessed art thou, O Lord God of our fathers, and worthy to be praised for evermore. Alleluia.

THE GOSPEL READING

Matthew 28:16-20

The Continuation of the Holy Gospel according to Matthew.

R. Glory be to thee, O Lord.

At that time: The eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

And when they saw him they worshiped him; but some doubted.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father

and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and behold, I am with you always, to the close of the age."

This is the Gospel of the Lord.



Corpus Christi B

THE FIRST READING

Exodus 24:3-8

A reading from the book of Exodus.

In those days: Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, "All the words which the Lord has spoken we will do."

And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.

And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord.

And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.

Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient."

And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the Lord has made with you in accordance with all these words."

This is the Word of the Lord.

lee, preaching in their synagogues and casting out demons.

This is the Gospel of the Lord.



The Sixth Sunday in Ordinary Time B

THE FIRST READING

Leviticus 13:1-2, 45-46

A reading from the Book of Leviticus.

The Lord said to Moses and Aaron, "When a man has on the skin of his body a swelling or an eruption or a spot, and it turns into a leprous disease on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests.

He is a leprous man, he is unclean; the priest must pronounce him unclean; his disease is on his head.

The leper who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry, 'Unclean, unclean.' He shall remain unclean as long as he has the disease; he is unclean; he shall dwell alone in a habitation outside the camp."

This is the Word of the Lord.

RESPONSORIAL PSALM

32

R. Thou art my hiding place, O Lord.

Blessed is he
whose unrighteousness is forgiven,
and whose sin is covered.
Blessed is the man
unto whom the Lord imputeth no sin,

and in whose spirit
there is no guile. **R.**

I will acknowledge my sin unto thee,
and mine unrighteousness
have I not hid.

I said, I will confess my sins
unto the Lord,
and so thou forgavest
the wickedness of my sin. **R.**

Be glad, O ye righteous,
and rejoice in the Lord;
and be joyful,
all ye that are true of heart. **R.**

THE SECOND READING

1 Corinthians 10:31-11:1

A reading from the first Letter of St Paul to the Corinthians.

Brethren: Whether you eat or drink, or whatever you do, do all to the glory of God. Give no offence to Jews, or to Greeks, or to the Church of God, just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

Be imitators of me, as I am of Christ.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 77:14.15; 98:1

Thou art the God that doeth wonders; and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph. Alleluia. Alleluia. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

THE GOSPEL READING

Mark 1:40-45

The Continuation of the Holy Gospel according to Mark.

It is a good thing to sing praises unto our God.
yea, a joyful and pleasant thing it is to be thankful. **R.**

The Lord doth build up Jerusalem, and gather together the outcasts of Israel.

He healeth those that are broken in heart, and bindeth up their wounds. **R.**

Great is our Lord, and great is his power; yea, and his wisdom is infinite. The Lord lifteth up the meek, and bringeth the ungodly down to the ground. **R.**

THE SECOND READING
1 Corinthians 9:16-19, 22-23

A reading from the first Letter of St Paul to the Corinthians.

Brethren: If I preach the Gospel, that gives me no ground for boasting.

For necessity is laid upon me. Woe to me if I do not preach the Gospel!

For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission.

What then is my reward? Just this: that in my preaching I may make the Gospel free of charge, not making full use of my right in the Gospel.

For though I am free from all men, I have made myself a slave to all, that I might win the more. To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. I do it all for the sake of the Gospel, that I may share in its blessings.

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 112:9; 117

He hath dispersed abroad and given

to the poor, and his righteousness remaineth for ever: His horn shall be exalted with honour. Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia. Alleluia. O praise the Lord all ye nations, praise him, all ye peoples. Alleluia.

THE GOSPEL READING
Mark 1:29-39

The Continuation of the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: Leaving the synagogue, Jesus entered the house of Simon and Andrew, with James and John.

Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door.

And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him followed him, and they found him and said to him, "Every one is searching for you."

And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out."

And he went throughout all Gali-

RESPONSORIAL PSALM
116

R. I will receive the cup of salvation and call on the Name of the Lord.

What reward shall I give unto the Lord for all the benefits that he hath done unto me?

I will receive the cup of salvation and call upon the Name of the Lord. **R.**

Right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, I am thy servant; thou hast broken my bonds in sunder. **R.**

I will offer to thee the sacrifice of thanksgiving, and will call upon the Name of the Lord. I will pay my vows unto the Lord, in the presence of all his people. **R.**

THE SECOND READING
Hebrews 9:11-15

A reading from the Letter to the Hebrews.

Brethren: When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption.

For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant.

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 145:15,16, John 6:56-57
& Sequence

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness. Alleluia. Alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. [Alleluia.]

Laud, O Sion, thy Salvation, laud with hymns of exultation Christ, thy King and Shepherd true:

Spend thyself, his honour raising, who surpasseth all thy praising; never canst thou reach his due.

Sing today, the mystery shewing of the living, life-bestowing Bread from heaven before thee set;

E'en the same of old provided, where the Twelve, divinely guided, at the holy Table met.

Full and clear ring out thy chanting, joy nor sweetest grace be wanting to thy heart and soul today;

When we gather up the measure of that Supper and its treasure, keeping feast in glad array.

Lo, the new King's Table gracing, this new Passover of blessing hath fulfilled the elder rite:

Now the new the old effaceth,
truth revealed the shadow chaseth,
day is breaking on the night.

What he did at Supper seated,
Christ ordained to be repeated,
his memorial ne'er to cease:

And, his word for guidance taking,
bread and wine we hallow, making
thus our Sacrifice of peace.

This the truth to Christians given -
bread becomes his Flesh from heaven,
wine becomes his holy Blood.

Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
wondrous things are understood.

Yea, beneath these signs are hidden
glorious things to sight forbidden:
look not on the outward sign.

Wine is poured and Bread is broken,
but in either sacred token
Christ is here by power divine.

Whoso of this Food partaketh,
rendeth not the Lord nor breaketh:
Christ is whole to all that taste.

Thousands are, as one, receivers;
one, as thousands of believers,
takes the Food that cannot waste.

Good and evil men are sharing
one repast, a doom preparing
varied as the heart of man;

Doom of life or death awarded,
as their days shall be recorded
which from one beginning ran.

When the Sacrament is broken,
doubt not in each severed token,
hallowed by the word once spoken,
resteth all the true content:

Nought the precious Gift divideth,
breaking but the sign betideth,

he himself the same abideth,
nothing of his fullness spent.

Lo! the Angels' Food is given
to the pilgrim who hath striven;
see the children's Bread from heaven,
which to dogs may not be cast;

Truth the ancient types fulfilling;
Isaac bound, a victim willing;
Paschal lamb, its life-blood spilling;
Manna sent in ages past.

O true Bread, good Shepherd, tend us,
Jesu of thy love befriend us,
thou refresh us, thou defend us,
thine eternal goodness send us
in the land of life to see;

Thou who all things canst and knowest,
who on earth such Food bestowest,
grant us with thy Saints, though lowest,
where thy heavenly Feast thou shewest,
fellow-heirs and guests to be.
Amen. Alleluia.

THE GOSPEL READING

Mark 14:12-16, 22-26

The Continuation of the Holy Gospel
according to Mark.

R. Glory be to thee, O Lord.

On the first day of Unleavened
Bread, when they sacrificed the Pass-
over lamb, his disciples said to him,
"Where will you have us go and pre-
pare for you to eat the Passover?"

And he sent two of his disciples,
and said to them, "Go into the city,
and a man carrying a jar of water will
meet you; follow him, and wherever
he enters, say to the householder, 'The
Teacher says, Where is my guest room,
where I am to eat the Passover with
my disciples?' And he will show you a
large upper room furnished and ready;
there prepare for us."

divided. And the unmarried woman
or virgin is anxious about the affairs
of the Lord, how to be holy in body
and spirit; but the married woman is
anxious about worldly affairs, how to
please her husband.

I say this for your own benefit, not
to lay any restraint upon you, but to
promote good order, and to secure your
undivided devotion to the Lord.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 113:5-6; 138:2

Who is like unto the Lord our God, that
hath his dwelling so high, and yet hum-
bleth himself to behold the things that
are in heaven and earth. He taketh up
the simple out of the dust, and lifteth
the poor out of the mire. Alleluia. Al-
leluia. I will worship toward thy holy
Temple and praise thy name. Alleluia.

THE GOSPEL READING

Mark 1:21-28

The Continuation of the Holy Gospel
according to Mark

R. Glory be to thee, O Lord.

[In the city of Capernaum]on the
sabbath Jesus entered the synagogue
and taught.

And they were astonished at his
teaching, for he taught them as one who
had authority, and not as the scribes.

And immediately there was in their
synagogue a man with an unclean spir-
it; and he cried out, "What have you to
do with us, Jesus of Nazareth? Have
you come to destroy us? I know who
you are, the Holy One of God."

But Jesus rebuked him, saying, "Be
silent, and come out of him!"

And the unclean spirit, convulsing

him and crying with a loud voice, came
out of him. And they were all amazed,
so that they questioned among them-
selves, saying, "What is this? A new
teaching! With authority he commands
even the unclean spirits, and they obey
him."

And at once his fame spread every-
where throughout all the surrounding
region of Galilee.

This is the Gospel of the Lord.



The Fifth Sunday in Ordinary Time B

THE FIRST READING

Job 7:1-4, 6-7

A reading from the Book of Job.

Job spoke, saying: "Has not man a
hard service upon earth, and are not his
days like the days of a hireling? Like
a slave who longs for the shadow, and
like a hireling who looks for his wages,
so I am allotted months of emptiness,
and nights of misery are apportioned to
me.

"When I lie down I say, 'When shall
I arise?' But the night is long, and I am
full of tossing till the dawn. My days
are swifter than a weaver's shuttle, and
come to their end without hope. Re-
member that my life is a breath; my
eye will never again see good."

This is the Word of the Lord.

RESPONSORIAL PSALM

146

R. It is a good thing to sing praises
unto our God.

the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him.

And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zebedee in the boat with the hired servants, and followed him.

This is the Gospel of the Lord.



The Fourth Sunday in Ordinary Time B

THE FIRST READING

Deuteronomy 18:15-20

A reading from the Book of Deuteronomy.

Moses spoke to the people, saying, "The Lord your God will raise up for you a prophet like me from among you, from your brethren - him you shall heed - just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God, or see this great fire any more, lest I die.'"

"And the Lord said to me, 'They have rightly said all that they have spoken. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak

in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

This is the Word of the Lord.

RESPONSORIAL PSALM

Grail 94 : 1 - 2, 6 - 9

R. Today if ye will hear his voice,
harden not your hearts.

O come, let us sing unto the Lord,
let us heartily rejoice in the strength
of our salvation.

Let us come before his presence
with thanksgiving,
and shew ourselves glad in him
with psalms. R.

O come, let us worship and fall down,
and kneel before the Lord our Maker.
For he is the Lord our God
and we are the people of his pasture,
and the sheep of his hand. R.

Today if ye will hear his voice,
harden not your hearts,
as in the provocation,
and as in the day of temptation
in the wilderness.
When your fathers tempted me,
proved me, and saw my works. R.

THE SECOND READING

1 Corinthians 7:32-35

A reading from the first Letter of St Paul to the Corinthians.

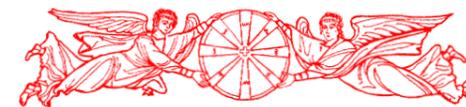
Brethren: I want you to be free from anxieties. The unmarried man is anxious about the affairs of the Lord, how to please the Lord; but the married man is anxious about worldly affairs, how to please his wife, and his interests are

And the disciples set out and went to the city, and found it as he had told them; and they prepared the Passover. And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body."

And he took a chalice, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

This is the Gospel of the Lord.



The Second Sunday in Ordinary Time B

THE FIRST READING

1 Samuel 3:3-10, 19

A reading from the first Book of Samuel.

In those days: Samuel was lying down within the temple of the Lord, where the ark of God was.

Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again."

So he went and lay down.

And the Lord called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my

son; lie down again."

Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

And the Lord called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me."

Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'"

So Samuel went and lay down in his place. And the Lord came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

And Samuel grew, and the Lord was with him, and let none of his words fall to the ground.

This is the Word of the Lord.

RESPONSORIAL PSALM

40

R. Here I am, Lord;
I come to do thy will.

I waited patiently for the Lord;
and he stooped down to me;
he heard my cry.
And he hath put a new song
in my mouth,
even a thanksgiving unto our God. R.

Sacrifice and meat-offering
thou wouldest not:
but mine ears hast thou opened.
Burnt-offerings, and sacrifice for sin,
hast thou not required:
then said I, Lo, I come. R.

In the volume of the book
it is written of me,
that I should fulfil thy will, O my God;
I am content to do it;

yea, thy law is within my heart. **R.**

I have declared thy righteousness in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knowest. **R.**

THE SECOND READING
1 Corinthians 6:13-15, 17-20

A reading from the first Letter of St Paul to the Corinthians.

Brethren: The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power.

Do you not know that your bodies are members of Christ? But he who is united to the Lord becomes one spirit with him. Shun immorality.

Every other sin which a man commits is outside the body; but the immoral man sins against his own body.

Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 107:20-21; 149:2

The Lord sent his word and healed them: and they were saved from their destruction. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men. Alleluia. Alleluia. Praise the Lord, all ye angels of his: praise him, all his host. Alleluia.

THE GOSPEL READING
John 1:35-42

The Continuation of the Holy Gospel

according to John.

R. Glory be to thee, O Lord.

At that time: John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"

The two disciples heard him say this, and they followed Jesus.

Jesus turned, and saw them following, and said to them, "What do you seek?"

And they said to him, "Rabbi" (which means Teacher), "where are you staying?"

He said to them, "Come and see."

They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.

One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus.

Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

This is the Gospel of the Lord.



**The Third Sunday
in Ordinary Time B**

THE FIRST READING
Jonah 3:1-5, 10

A reading from the Book of the Prophet Jonah.

The word of the Lord came to Jo-

nah saying, "Arise, go to Nineveh, that great city, and proclaim to it the message that I tell you."

So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey.

And he cried, "Yet forty days, and Nineveh shall be overthrown!"

And the people of Nineveh believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

This is the Word of the Lord.

RESPONSORIAL PSALM
25

R. Teach me thy ways, O Lord.

Shew me thy ways, O Lord
and teach me thy paths.

Lead me forth in thy truth,
and teach me;

for thou art the God of my salvation **R.**

Call to remembrance, O Lord,
thy tender mercies;

and thy loving-kindnesses,
which have been ever of old.

O remember not the sins and offences
of my youth,

but according to thy mercy
think thou upon me, O Lord,
for thy goodness. **R.**

Gracious and righteous is the Lord;
therefore will he teach sinners
in the way.

Them that are meek
shall he guide in judgement;

and such as are gentle,
them shall he teach his way. **R.**

THE SECOND READING
1 Corinthians 7:29-31

A reading from the first Letter of St Paul to the Corinthians.

I mean, brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

This is the Word of the Lord.

GOSPEL ACCLAMATION
Psalm 107:20-21; 149:2

The nations shall fear thy name, O Lord : and all the kings of the earth thy majesty. When the Lord shall build up Sion : and when his glory shall appear. Alleluia. Alleluia. The Lord is King, the earth may be glad thereof : yea. the multitude of the isles may be glad thereof. Alleluia.

THE GOSPEL READING
Mark 1:14-20

The Continuation of the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

After John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the Gospel."

And passing along by the Sea of Galilee, he saw Simon and Andrew