

THE GOSPEL READING**John 13:1-31 - 33a,34-35**

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

When Judas had gone out from the upper room, Jesus said, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. A new commandment I give to you, that you love one another even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

This is the Gospel of the Lord.



The Sixth Sunday of Easter **C**

THE FIRST READING**Acts 15:1-2, 22-29**

A reading from the Acts of the Apostles.

In those days: Some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

Then it seemed good to the apostles and the elders, with the whole Church,

to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brethren, with the following letter:

"The brethren, both the apostles and the elders, to the brethren who are of the Gentiles in Antioch and Syria and Cilicia, greeting. Since we have heard that some persons from us have troubled you with words, unsettling your minds, although we gave them no instructions, it has seemed good to us in an assembly to choose men and send them to you with our beloved Barnabas and Paul, men who have risked their lives for the sake of our Lord Jesus Christ. We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. For it has seemed good to the Holy Spirit and to us to lay upon you no greater burden than these necessary things: that you abstain from what has been sacrificed to idols and from blood and from what is strangled and from unchastity. If you keep yourselves from these, you will do well. Farewell."

This is the Word of the Lord.

RESPONSORIAL PSALM**98**

R. All the ends of the world have seen the salvation of our God.

O sing unto the Lord a new song, for he hath done marvellous things.

With his own right hand,
and with his holy arm
hath he gotten himself the victory. **R.**

The Lord declared his salvation;
his righteousness

hath he openly showed
in the sight of the heathen.

shall abide under the shadow
of the Almighty.

I will say unto the Lord,
Thou art my hope, and my stronghold;
my God, in him will I trust. **R.**

There shall no evil happen unto thee,
neither shall any plague
come nigh thy dwelling.
For he shall give his angels
charge over thee;
to keep thee in all thy ways. **R.**

They shall bear thee in their hands,
that thou hurt not thy foot
against a stone.
Thou shalt go upon the lion and adder;
the young lion and the dragon
shalt thou tread under thy feet. **R.**

Because he hath set his love upon me,
therefore will I deliver him;
I will set him up,
because he hath known my Name.
He shall call upon me,
and I will hear him;
yea, I am with him in trouble;
I will deliver him,
and bring him to honour. **R.**

THE SECOND READING**Romans 10:8-13**

A reading from the Letter of St Paul to the Romans.

Brethren: What does the Scripture say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, "No one who believes in him will

be put to shame."

For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, "every one who calls upon the name of the Lord will be saved."

This is the Word of the Lord.

GOSPEL ACCLAMATION**Psalm 91**

God shall give his Angels charge over thee, to keep thee in all thy ways. They shall bear thee in their hands, that thou hurt not thy foot against a stone. Whoso dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty. I will say unto the Lord: Thou art my hope and my stronghold: my God, in him will I trust. For he shall deliver thee from the snare of the hunter, and from the noisome pestilence. He shall defend thee under his wings, and thou shalt be safe under his feathers. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. Nor for the arrow that flieth by day, for the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noonday. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. For he shall give his Angels charge over thee, to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder, the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my name. He shall call upon me, and

I will hear him: yea, I am with him in trouble. I will deliver him and bring him to honour: with long life I will satisfy him, and shew him my salvation.

THE GOSPEL READING

Luke 4:1-13

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry.

The devil said to him, "If you are the Son of God, command this stone to become bread."

And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"

And the devil took him up, and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it shall all be yours."

And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'"

And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; for it is written, 'He will give his angels charge of you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'"

And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'"

And when the devil had ended every temptation, he departed from him until an opportune time."

This is the Gospel of the Lord.



The Second Sunday of Lent C

THE FIRST READING

Genesis 15:5-12, 17-18

A reading from the Book of Genesis.

In those days: God brought Abram outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be."

And he believed the Lord; and he reckoned it to him as righteousness.

And he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon."

And he brought him all these, cut them in two, and laid each half over against the other; but he did not cut the birds in two. And when birds of prey came down upon the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell on Abram; and behold, a dread and great darkness fell upon him. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord

The Fifth Sunday of Easter C

THE FIRST READING

Acts 14:21-27

A reading from the Acts of the Apostles.

In those days: Paul and Barnabas returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, exhorting them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.

And when they had appointed elders for them in every Church, with prayer and fasting they committed them to the Lord in whom they believed.

Then they passed through Pisidia, and came to Pamphylia. And when they had spoken the word in Perga, they went down to Attalia; and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled.

And when they arrived, they gathered the Church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

This is the Word of the Lord.

RESPONSORIAL PSALM

145

R. I will praise thy name for ever, my king and my God.

The Lord is gracious and merciful, long-suffering, and of great goodness. The Lord is loving unto every man, and his mercy is over all his works. **R.**

All thy works praise thee, O Lord and thy saints give thanks unto thee.

They show the glory of thy kingdom and talk of thy power; That thy power, thy glory, and mightiness of thy kingdom might be known unto men. **R.**

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages. **R.**

THE SECOND READING

Revelation 21:1-5

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

And I saw the holy city, new Jerusalem, coming down from heaven from God, prepared as a bride adorned for her husband; and I heard a great voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away." And he who sat upon the throne said, "Behold I make all things new."

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 118:16; Romans 6:9

Alleluia. Alleluia. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia. Christ being raised from the dead dieth no more: death hath no more dominion over him. Alleluia.

of God; and as many as were ordained to eternal life believed. And the word of the Lord spread throughout all the region.

But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them, and went to Iconium. And the disciples were filled with joy and with the Holy Spirit

This is the Word of the Lord.

RESPONSORIAL PSALM

100

R. We are his people:
the sheep of his pasture.

O be joyful in the Lord, all ye lands,
serve the Lord with gladness,
and come before his presence
with a song. **R.**

Be sure that the Lord he is God;
it is he that hath made us,
and not we ourselves:
we are his people,
and the sheep of his pasture. **R.**

For the Lord is gracious,
his mercy is everlasting:
and his truth endureth
from generation to generation. **R.**

THE SECOND READING

Revelation 7:9, 14-17

A reading from the book of Revelation.

I, John, looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands.

One of the elders said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 119:9; John 10: 14

Alleluia. Alleluia. The Lord hath sent redemption: unto his people. Alleluia. I am the good Shepherd: and know my sheep and am known of mine. Alleluia.

THE GOSPEL READING

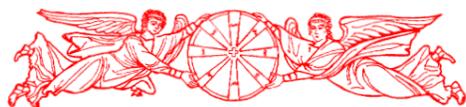
John 10:27-30

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: Jesus said, "My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

This is the Gospel of the Lord.



made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

This is the Word of the Lord.

RESPONSORIAL PSALM

27

R. The Lord is my light,
and my salvation.

The Lord is my light and my salvation;
whom then shall I fear;
the Lord is the strength of my life;
of whom then shall I be afraid? **R.**

Hearken unto my voice, O Lord,
when I cry unto thee;
have mercy upon me, and hear me.
My heart hath talked of thee,
Seek ye my face. **R.**

Thy face, Lord, will I seek.
O hide not thou thy face from me,
nor cast thy servant away in displeasure.
Thou hast been my succour. **R.**

I should utterly have fainted,
but that I believe verily to see
the goodness of the Lord
in the land of the living.

Wait on the Lord:
be of good courage,
and he shall strengthen thine
heart: wait, I say, on the Lord. **R.**

THE SECOND READING

Philippians 3:17- 4:1

A reading from the Letter of St Paul to the Philippians.

Brethren, join in imitating me, and mark those who so walk as you have an example in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruc-

tion, their god is the belly, and they glory in their shame, with minds set on earthly things. But our commonwealth is in heaven, and from it we await a Saviour, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself. Therefore, my brethren, whom I love and long for, my joy and crown, stand firm in this way in the Lord, my beloved.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 83:19,14, 60:4.6

Let the nations know that thou, whose name is the Lord: art only the Most Highest over all the earth. O my God, make them like unto a wheel: and as the stubble before the wind. Thou hast moved the land, O Lord: and divided it. Heal the sores thereof: for it shaketh. That they may triumph because of the truth: that thy beloved may be delivered.

THE GOSPEL READING

Luke 9:28b-36

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: Jesus took with him Peter and John and James, and went up on the mountain to pray.

And as he was praying, the appearance of his countenance was altered, and his clothing became dazzling white.

And behold, two men talked with him, Moses and Elijah, who appeared in glory and spoke of his exodus, which he was to accomplish at Jerusalem.

Now Peter and those who were with

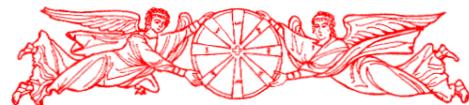
him were heavy with sleep but kept awake, and they saw his glory and the two men who stood with him.

And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah" - not knowing what he said.

As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!"

And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

This is the Gospel of the Lord.



The Third Sunday of Lent C

THE FIRST READING

Exodus 3:1-8, 13-15

A reading from the Book of Exodus.

In those days: Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God.

And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush; and he looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt."

When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!"

And he said, "Here am I."

Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground."

And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."

And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters; I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey."

Then Moses said to God, "If I come to the sons of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the sons of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations."

This is the Word of the Lord.

RESPONSORIAL PSALM

103

R. The Lord is full of compassion and mercy.

At that time: Jesus revealed himself again to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together.

Simon Peter said to them, "I am going fishing." They said to him, "We will go with you."

They went out and got into the boat; but that night they caught nothing.

Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish.

That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught."

So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn.

Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" They knew it was the Lord. Jesus came and took the

bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

This is the Gospel of the Lord.



The Fourth Sunday of Easter C

THE FIRST READING

Acts 13:14, 43-52

A reading from the Acts of the Apostles.

In those days: Paul and Barnabas passed on from Perga and came to Antioch of Pisidia.

And on the sabbath day they went into the synagogue and sat down. And many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

The next sabbath almost the whole city gathered together to hear the word of God. But when the Jews saw the multitudes, they were filled with jealousy, and contradicted what was spoken by Paul, and reviled him.

And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles. For so the Lord has commanded us, saying, 'I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth.'"

And when the Gentiles heard this, they were glad and glorified the word

charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us."

But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

And they charged the apostles not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the name.

This is the Word of the Lord.

RESPONSORIAL PSALM

29

R. O Lord my God,
I will give thanks unto thee for ever.

I will magnify thee, O Lord,
for thou hast set me up,
and not made my foes
to triumph over me.

Thou, Lord,
hast brought my soul out of hell:
thou hast kept my life from them
that go down to the pit. **R.**

Sing praises unto the Lord,
O ye saints of his,
and give thanks unto him
for a remembrance of his holiness.
For his wrath endureth
but the twinkling of an eye
and in his pleasure is life:
heaviness may endure for a night,
but joy cometh in the morning. **R.**

Thou hast turned my heaviness into joy:
thou hast put off my sackcloth,
and girded me with gladness.
Therefore shall every good man
sing of thy praise without ceasing:
O my God,
I will give thanks unto thee for ever. **R.**

THE SECOND READING

Revelation 5:11-14

A reading from the book of Revelation.

I, John, looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honour and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honour and glory and might for ever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Luke 25:35,46

Alleluia. Alleluia. The disciples knew the Lord Jesus: in the breaking of the bread. Alleluia. Ought not Christ to have suffered these things: and so to have entered into his glory. Alleluia.

THE GOSPEL READING

John 21:1-14

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

Praise the Lord, O my soul;
and all that is within me,
praise his holy Name!
Praise the Lord, O my soul,
and forget not all his benefits. **R.**

Who forgiveth all thy sin :
and healeth all thine infirmities,
Who saveth thy life from destruction,
and crowneth thee with mercy
and loving-kindness. **R.**

The Lord is full of compassion
and mercy,
longsuffering, and of great goodness.
He hath not dealt with us after our sins,
nor rewarded us
according to our wickednesses. **R.**

Look how wide also the east is
from the west,
so far hath he set our sins from us.
Yea, like as a father pitieth
his own children,
even so is the Lord merciful
unto them that fear him. **R.**

THE SECOND READING

1 Corinthians 10:1-6, 10-12

A reading from the first Letter of St. Paul to the Corinthians.

I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, and all were baptised into Moses in the cloud and in the sea, and all ate the same supernatural food and all drank the same supernatural drink.

For they drank from the supernatural Rock which followed them, and the Rock was Christ.

Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness.

Now these things are warnings for us, not to desire evil as they did, nor

grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 9:19,3; 123:1-3

Up Lord, and let not man have the upper hand : let the heathen be judged in thy sight. While mine enemies are driven back : they shall fall and perish at thy presence. Unto thee lift I up mine eyes : O thou that dwellest in the heavens. Behold, even as the eyes of servants : look unto the hand of their masters. And as the eyes of a maiden : unto the hand of her mistress. Even so our eyes wait upon the Lord our God until he have mercy upon us. Have mercy upon us, O Lord : have mercy upon us.

THE GOSPEL READING

Luke 13:1-9

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

There were some present at that very time who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices.

And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish.

Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse of-

fenders than all the others who dwelt in Jerusalem?

I tell you, No; but unless you repent you will all likewise perish.”

And he told this parable: “A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, ‘Behold, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?’ And he answered him, ‘Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.’”

This is the Gospel of the Lord.



The Fourth Sunday of Lent C

THE FIRST READING

Joshua 5:9a, 10-12

A reading from the book of Joshua.

In those days: The Lord said to Joshua, “This day I have rolled away the reproach of Egypt from you.”

While the sons of Israel were encamped in Gilgal they kept the Passover on the fourteenth day of the month at evening in the plains of Jericho.

And on the next day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the next day, when they ate of the produce of the land; and the sons of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

This is the Word of the Lord.

RESPONSORIAL PSALM

34

R. O taste and see
how gracious the Lord is.

I will always give thanks unto the Lord,
his praise shall ever be in my mouth.
My soul shall make her boast
in the Lord,
the humble shall hear thereof,
and be glad. R.

O praise the Lord with me,
and let us magnify his Name together.
I sought the Lord, and he heard me:
yea, he delivered me
out of all my fear. R.

They had an eye unto him,
and were lightened,
and their faces were not ashamed.
Lo, the poor crieth,
and the Lord heareth him,
yea, and saveth him
out of all his troubles. R.

THE SECOND READING

2 Corinthians 5:17-21

A reading from the second Letter of St. Paul to the Corinthians.

Brethren: If any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

So we are ambassadors for Christ, God making his appeal through us.

We beg you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the

upon me, saying, “Fear not, I am the first and the last, and the living one; I died, and behold I am alive for evermore, and I have the keys of Death and Hades. Now write what you see, what is and what is to take place hereafter.”

This is the Word of the Lord.

GOSPEL ACCLAMATION

John 20

Alleluia, alleluia. In the day of my resurrection, saith the Lord: I will go before you into Galilee. Alleluia. After eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said: Peace be unto you. Alleluia.

THE GOSPEL READING

John 20:19-31

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side.

Then the disciples were glad when they saw the Lord.

Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.”

And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

Now Thomas, one of the Twelve, called the Twin, was not with them

when Jesus came. So the other disciples told him, “We have seen the Lord.”

But he said to them, “Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe.”

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, “Peace be with you.”

Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing.”

Thomas answered him, “My Lord and my God!”

Jesus said to him, “You have believed because you have seen me. Blessed are those who have not seen and yet believe.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

This is the Gospel of the Lord.



The Third Sunday of Easter C

THE FIRST READING

Acts 5:27-32, 40-41

A reading from the Acts of the Apostles.

In those days: The high priest questioned the apostles, saying, “We strict-

Easter Sunday

SEE YEAR **A**



The Second Sunday of Easter **C**

THE FIRST READING

Acts 5:12-16

A reading from the Acts of the Apostles.

Many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honour.

And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them.

The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

This is the Word of the Lord.

RESPONSORIAL PSALM

118

R. Alleluia, alleluia, alleluia.

Let Israel now confess

that he is gracious,
and that his mercy endureth for ever.
Let the house of Aaron now confess
that his mercy endureth for ever.

Yea, let them now
that fear the Lord confess
that his mercy endureth for ever. **R.**

The right hand of the Lord
hath the pre-eminence:
the right hand of the Lord
bringeth mighty things to pass.
I shall not die, but live,
and declare the works of the Lord.
The Lord hath chastened
and corrected me,
but he hath not given me
over unto death. **R.**

The same stone
which the builders refused
is become the head-stone in the corner.
This is the Lord's doing
and it is marvellous in our eyes.
This is the day which the Lord hath made;
we will rejoice and be glad in it. **R.**

THE SECOND READING

Revelation 1:9-13, 17-19

A reading from the book of Revelation.

I John, your brother, who share with you in Jesus the tribulation and the kingdom and the patient endurance, was on the island called Patmos on account of the word of God and the testimony of Jesus.

I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lamp-stands, and in the midst of the lamp-stands one like a Son of man, clothed with a long robe and with a golden sash across his chest. When I saw him, I fell at his feet as though dead. But he laid his right hand

righteousness of God.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 122:1,7; Psalm 125:1-2

I was glad when they said unto me: we will go into the house of the Lord. Peace be within thy walls: and plenteousness within thy palaces. They that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

THE GOSPEL READING

Luke 15:1-3, 11-32

The Continuation of the Holy Gospel according to Luke .

R. Glory be to thee, O Lord.

At that time: The tax collectors and sinners were all drawing near to hear Jesus.

And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

So he told them this parable:

"There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them.

Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into

his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything.

But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."'

And he arose and came to his father.

But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in.

His father came out and entreated him, but he answered his father, 'Behold, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who

has devoured your living with harlots, you killed for him the fatted calf!

And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

This is the Gospel of the Lord.



The Fifth Sunday of Lent C

THE FIRST READING

Isaiah 43:16-21

A reading from the Book of Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise.”

This is the Word of the Lord.

RESPONSORIAL PSALM

126

R. The Lord has done great things for us; and we are glad.

When the Lord turned again the captivity of Sion then were we like unto them that dream. Then was our mouth filled with laughter, and our tongue with joy. R.

Then said they among the heathen: The Lord hath done great things for them.

Yea, the Lord hath done great things for us already, whereof we rejoice. R.

Turn our captivity, O Lord, as the rivers in the south. They that sow in tears shall reap in joy. R.

He that now goeth on his way weeping, and beareth forth good seed shall doubtless come again with joy, and bring his sheaves with him. R.

THE SECOND READING

Philippians 3:8-14

A Reading from the Letter of St. Paul to the Philippians.

Brethren: I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord.

For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren,

I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 143:9,10; 18:49; 129:1-4

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man. Many a time have they fought against me: from my youth up. May Israel now say: yea, many a time have they vexed me from my youth up. But they have not prevailed against me: the plowers ploughed upon my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

THE GOSPEL READING

John 8:1-11

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: Jesus went to the Mount of Olives. Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them.

The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst they said to him, “Teacher, this woman has been caught in the act of adultery. Now in the law Moses commanded us to stone such. What do you say about her?” This they said to test him, that

they might have some charge to bring against him.

Jesus bent down and wrote with his finger on the ground.

And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.”

And once more he bent down and wrote with his finger on the ground.

But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him.

Jesus looked up and said to her, “Woman, where are they? Has no one condemned you?” She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and do not sin again.”

This is the Gospel of the Lord.

Palm Sunday

SEE YEAR A

Maundy Thursday

SEE YEAR A

Good Friday

SEE YEAR A