

## The 16th Sunday in Ordinary Time C

### THE FIRST READING

Genesis 18:1-10

A reading from the Book of Genesis.

In those days the Lord appeared to Abraham by the Oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth, and said, "My lord, if I have found favour in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on - since you have come to your servant."

So they said, "Do as you have said."

And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of fine meal, knead it, and make cakes."

And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." The Lord said, "I will surely return to you in the spring, and Sarah your wife shall have a son."

This is the Word of the Lord.

### RESPONSORIAL PSALM

15

**R.** The just will live  
in the presence of the Lord.

Lord, who shall dwell in thy tabernacle,  
or who shall rest upon thy holy hill?  
Even he that leadeth an uncorrupt life :  
and doeth the thing which is right,  
and speaketh the truth from his heart.

He that hath used no deceit  
in his tongue,  
and hath not slandered his neighbour.  
**R.**

He that hath used no deceit  
in his tongue:  
nor done evil to his neighbour.  
He that is lowly in his own eyes  
and maketh much of them  
that fear the Lord. **R.**

He that sweareth unto his neighbour,  
and disappointeth him not:  
though it were to his own hindrance.  
He that hath not given his money  
upon usury:  
nor taken reward against the innocent.  
Whoso doeth these things  
shall never fall. **R.**

### THE SECOND READING

Colossians 1:24-28

A reading from the Letter of St Paul to the Colossians.

Brethren: Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now made manifest to his saints.

To them God chose to make known how great among the Gentiles are

Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 77:14.15; 98:1

Thou art the God that doeth wonders; and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph. Alleluia. Alleluia. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

### THE GOSPEL READING

Luke 6:17; 20-26

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

At that time: Jesus came down with the Twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases.

And he lifted up his eyes on his disciples, and said:

"Blessed are you poor, for yours is the kingdom of God.

"Blessed are you that hunger now, for you shall be satisfied.

"Blessed are you that weep now, for you shall laugh.

"Blessed are you when men hate you, and when they exclude you and

revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

"But woe to you that are rich, for you have received your consolation.

"Woe to you that are full now, for you shall hunger.

"Woe to you that laugh now, for you shall mourn and weep.

"Woe to you, when all men speak well of you, for so their fathers did to the false prophets.

This is the Gospel of the Lord.



## The Seventh Sunday in Ordinary Time C

### THE FIRST READING

1 Samuel 26:2, 7-9, 12-13, 22-23

A reading from the first Book of Samuel.

In those days: Saul arose and went down to the wilderness of Ziph, with three thousand chosen men of Israel, to seek David in the wilderness of Ziph.

So David and Abishai went to the army by night; and there lay Saul sleeping within the encampment, with his spear stuck in the ground at his head; and Abner and the army lay around him.

Then said Abishai to David, "God has given your enemy into your hand this day; now therefore let me pin him to the earth with one stroke of the spear, and I will not strike him twice." But David said to Abishai, "Do not destroy him; for who can put forth his

hand against the Lord's anointed, and be guiltless?" So David took the spear and the jar of water from Saul's head; and they went away. No man saw it, or knew it, nor did any awake; for they were all asleep, because a deep sleep from the Lord had fallen upon them.

Then David went over to the other side, and stood afar off on the top of the mountain, with a great space between them. And David made answer, "Here is the spear, O king! Let one of the young men come over and fetch it. The Lord rewards every man for his righteousness and his faithfulness; for the Lord gave you into my hand today, and I would not put forth my hand against the Lord's anointed.

This is the Word of the Lord.

### RESPONSORIAL PSALM

103

**R.** The Lord is full  
of compassion and mercy.

Praise the Lord, O my soul;  
and all that is within me,  
praise his holy Name!

Praise the Lord, O my soul,  
and forget not all his benefits. **R.**

Who forgiveth all thy sin :  
and healeth all thine infirmities,  
Who saveth thy life from destruction,  
and crowneth thee  
with mercy and loving-kindness. **R.**

The Lord is full of compassion  
and mercy,  
longsuffering, and of great goodness.  
He hath not dealt with us after our sins,  
nor rewarded us  
according to our wickednesses. **R.**

Look how wide also the east is  
from the west,

so far hath he set our sins from us.  
Yea, like as a father pitieth  
his own children,  
even so is the Lord merciful  
unto them that fear him. **R.**

### THE SECOND READING

1 Corinthians 15:45-59

A reading from the first Letter of St Paul to the Corinthians.

Brethren: "The first man Adam became a living soul"; the last Adam became a life-giving spirit. But it is not the spiritual which is first but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 41:5,2;5:1

I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. Alleluia. Alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

### THE GOSPEL READING

Luke 6:27-38

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

At that time: Jesus said to his disciples: "I say to you that hear, Love your enemies, do good to those who hate

Christ Jesus is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities - all things were created through him and for him. He is before all things, and in him all things hold together.

He is the head of the body, the Church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 17:8,1; Psalm 65:1

Keep me, O Lord, as the apple of thine eye; hide me under the shadow of thy wings. Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal. Alleluia, alleluia. Thou, O God, art praised in Zion: and unto the shall the vow be performed in Jerusalem. Alleluia.

### THE GOSPEL READING

Luke 10:25-37

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

At that time: Behold, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?"

He said to him, "What is written in the law? What do you read there?"

And he answered, "You shall love the Lord your God with all your heart,

and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself."

And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbour?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead.

"Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side.

"But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him.

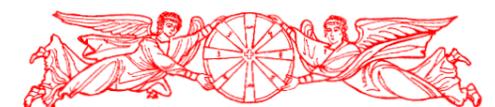
"And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.'

"Which of these three, do you think, proved neighbour to the man who fell among the robbers?"

He said, "The one who showed mercy on him."

And Jesus said to him, "Go and do likewise."

This is the Gospel of the Lord.

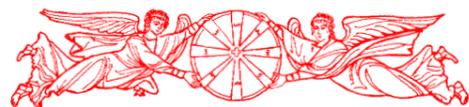


“Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.’ I tell you, it shall be more tolerable on that day for Sodom than for that town.

The seventy returned with joy, saying, “Lord, even the demons are subject to us in your name!”

And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.”

This is the Gospel of the Lord.



## The 15th Sunday in Ordinary Time C

### THE FIRST READING

Deuteronomy 30:10-14

A reading from the Book of Deuteronomy.

Moses spoke to the people, saying, “You shall obey the voice of the Lord your God, and keep his commandments and his statutes which are written in this book of the law, and turn to

the Lord your God with all your heart and with all your soul.

“For this commandment which I command you this day is not too hard for you, neither is it far off. It is not in heaven, that you should say, ‘Who will go up for us to heaven, and bring it to us, that we may hear it and do it?’ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us, and bring it to us, that we may hear it and do it?’ But the word is very near you; it is in your mouth and in your heart, so that you can do it.”

This is the Word of the Lord.

### RESPONSORIAL PSALM

19

**R.** The precepts of the Lord are right and rejoice the heart.

The law of the Lord is perfect, converting the soul.

The testimony of the Lord is sure, and giveth wisdom unto the simple. **R.**

The precepts of the Lord are right, and rejoice the heart:

the commandment of the Lord is pure, and giveth light unto the eyes. **R.**

The fear of the Lord is holy, and endureth for ever: the judgements of the Lord are true, and righteous altogether. **R.**

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey-comb. **R.**

### THE SECOND READING

Colossians 1:15-20

A reading from the Letter of St Paul to the Colossians.

## The Eighth Sunday in Ordinary Time C

### THE FIRST READING

Sirach 27:4-7

A reading from the Book of Sirach.

When a sieve is shaken, the refuse remains; so a man’s filth remains in his thoughts. The kiln tests the potter’s vessels; so the test of just men is in tribulation. The fruit discloses the cultivation of a tree; so the expression of a thought discloses the cultivation of a man’s mind. Do not praise a man before you hear him speak, for this is the test of men.

This is the Word of the Lord.

### RESPONSORIAL PSALM

92

**R.** It is a good thing to give thanks unto the Lord.

It is a good thing to give thanks unto the Lord and to sing praises unto thy Name, O most Highest; To tell of thy loving-kindness early in the morning, and of thy truth in the night-season. **R.**

The righteous shall flourish like a palm-tree and shall spread abroad like a cedar in Libanus. **R.**

Such as are planted in the house of the Lord shall flourish in the courts of the house of our God. They also shall bring forth more fruit in their age. **R.**

### THE SECOND READING

1 Corinthians 15:54-58

you, bless those who curse you, pray for those who abuse you. To him who strikes you on the cheek, offer the other also; and from him who takes away your cloak do not withhold your coat as well. Give to every one who begs from you; and of him who takes away your goods do not ask them again. And as you wish that men would do to you, do so to them.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish.

“Be merciful, even as your Father is merciful.

“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.”

This is the Gospel of the Lord.



A reading from the first Letter of St Paul to the Corinthians.

Brethren: When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labour is not in vain.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 120:1-2; 7:1

When I was in trouble I called upon the Lord: and he heard me. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue. Alleluia. Alleluia. O Lord my God, in thee have I put my trust: save me from them that persecute me, and deliver me. Alleluia.

### THE GOSPEL READING

Luke 6:39-45

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: Jesus told his disciples a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Brother, let me take out the speck

that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

"For no good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.

This is the Gospel of the Lord.



## The Ninth Sunday in Ordinary Time C

### THE FIRST READING

1 Kings 8:41-43

A reading from the first Book of the Kings.

In those days: [Solomon prayed in the temple, saying,] "When a foreigner, who is not of your people Israel, comes from a far country for your name's sake (for they shall hear of your great name, and your mighty hand, and of your outstretched arm), when he comes and prays toward this house, you hear in heaven your dwelling place, and do according to all for which the foreigner calls to you; in order that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house

### RESPONSORIAL PSALM

66

R. Let all the earth  
cry out to God with joy.

O be joyful in God, all ye lands:  
sing praises unto the honour  
of his Name,  
make his praise to be glorious.  
Say unto God,  
O how wonderful art thou  
in thy works. R.

All the world shall worship thee,  
sing of thee, and praise thy Name.  
O come hither,  
and behold the works of God:  
how wonderful he is in his doing  
toward the children of men. R.

He turned the sea into dry land:  
so that they went through the water  
on foot;  
there did we rejoice thereof.  
He ruleth with his power for ever. R.

O come hither, and hearken,  
all ye that fear God:  
and I will tell you  
what he hath done for my soul.  
Praised be God,  
who hath not cast out my prayer:  
nor turned his mercy from me. R.

### THE SECOND READING

Galatians 6:14-18

A reading from the Letter of St Paul to the Galatians.

Brethren: Far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation.

Peace and mercy be upon all who

walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 71:2,1; Psalm 48:1

Be thou my strong rock, and house of defence: that thou mayest save me. In thee, O Lord, have I put my trust: let me never be put to confusion. Alleluia, alleluia. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Alleluia.

### THE GOSPEL READING

Luke 10:1-12, 17-20

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: The Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, "The harvest is plentiful, but the labourers are few; pray therefore the Lord of the harvest to send out labourers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road.

"Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the labourer deserves his wages; do not go from house to house.

would. But if you are led by the Spirit you are not under the law.

This is the Word of the Lord.

### **GOSPEL ACCLAMATION**

**Psalm 90:13,1; Psalm 47:1**

Come, ye children, and hearken to me: I will teach you the fear of the Lord. They had an eye unto him, and were enlightened: and their faces were not ashamed. Alleluia. Alleluia. O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

### **THE GOSPEL READING**

**Luke 9:51-62**

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

When the days drew near for him to be received up, Jesus set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village.

As they were going along the road, a man said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head."

To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." But he said to him, "Leave the dead to bury their own dead; but as

for you, go and proclaim the kingdom of God."

Another said, "I will follow you, Lord; but let me first say farewell to those at my home."

Jesus said to him, "No one who puts his hand to the plough and looks back is fit for the kingdom of God."

This is the Gospel of the Lord.



## **The 14th Sunday in Ordinary Time C**

### **THE FIRST READING**

**Isaiah 66:10-14**

A reading from the Book of Isaiah.

"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may suck and be satisfied with her consoling breasts; that you may drink deeply with delight from the abundance of her glory."

For thus says the Lord: "Behold, I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall suck, you shall be carried upon her hip, and fondled upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants."

This is the Word of the Lord.

which I have built is called by your name.

This is the Word of the Lord.

### **RESPONSORIAL PSALM**

**117**

**R.** Go into all the world  
and proclaim the Good News.

O praise the Lord, all ye heathen:  
praise him, all ye nations. **R.**

For his merciful kindness  
is ever more and more towards us :  
and the truth of the Lord  
endureth for ever.

Praise the Lord. **R.**

### **THE SECOND READING**

**Galatians 1:1-2, 6-10**

The beginning of the Letter of St Paul to the Galatians.

Paul an apostle - not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead - and all the brethren who are with me, To the churches of Galatia:

I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different Gospel - not that there is another Gospel, but there are some who trouble you and want to pervert the Gospel of Christ. But even if we, or an angel from heaven, should preach to you a Gospel contrary to that which we preached to you, let him be accursed. As we have said before, so now I say again, if any one is preaching to you a Gospel contrary to that which you received, let him be accursed.

Am I now seeking the favour of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

This is the Word of the Lord.

### **GOSPEL ACCLAMATION**

**Psalm 55:23, 17a,18a,19a; Psalm 7:12**

O cast thy burden upon the Lord: and he shall nourish thee. When I cried unto the Lord, he heard my voice: from the battle that was against me. Alleluia. Alleluia. God is a righteous judge, strong and patient: and God is provoked every day. Alleluia.

### **THE GOSPEL READING**

**Luke 7:1-10**

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

At that time: After Jesus had ended all his sayings in the hearing of the people he entered Capernaum.

Now a centurion had a slave who was dear to him, who was sick and at the point of death. When he heard of Jesus, he sent to him elders of the Jews, asking him to come and heal his slave. And when they came to Jesus, they begged him earnestly, saying, "He is worthy to have you do this for him, for he loves our nation, and he built us our synagogue."

And Jesus went with them. When he was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But say the word, and let my servant be healed. For I am a man set under authority, with soldiers under me: and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my slave, 'Do this,' and he does it."

When Jesus heard this he marveled

at him, and turned and said to the multitude that followed him, "I tell you, not even in Israel have I found such faith."

And when those who had been sent returned to the house, they found the slave well.

This is the Gospel of the Lord.



## The Tenth Sunday in Ordinary Time C

### THE FIRST READING

1 Kings 17:17-24

A reading from the first Book of Kings.

In those days: The son of the woman, the mistress of the house [at Zarephath], became ill; and his illness was so severe that there was no breath left in him. And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!"

And he said to her, "Give me your son." And he took him from her bosom, and carried him up into the upper chamber, where he lodged, and laid him upon his own bed. And he cried to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I sojourn, by slaying her son?"

Then he stretched himself upon the child three times, and cried to the Lord, "O Lord my God, let this child's soul come into him again." And the Lord listened to the voice of Elijah; and the soul of the child came into him again, and he revived.

And Elijah took the child, and brought him down from the upper chamber into the house, and delivered him to his mother; and Elijah said, "See, your son lives." And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

This is the Word of the Lord.

### RESPONSORIAL PSALM

30

R. I will give thanks unto thee for ever.

I will magnify thee, O Lord,  
for thou hast set me up,  
and not made my foes  
to triumph over me.

O Lord my God, I cried unto thee,  
and thou hast healed me. R.

Thou, Lord, hast brought my soul  
out of hell;  
thou hast kept my life  
from them that go down to the pit.  
Sing praises unto the Lord,  
O ye saints of his,  
and give thanks unto him  
for a remembrance of his holiness. R.

For his wrath endureth  
but the twinkling of an eye,  
and in his pleasure is life;  
heaviness may endure for a night,  
but joy cometh in the morning. R.

Thou hast turned my heaviness into joy;  
thou hast put off my sackcloth,  
and girded me with gladness.  
O my God,  
I will give thanks unto thee for ever. R.

### THE SECOND READING

Galatians 1:11-19



## The 13th Sunday in Ordinary Time C

### THE FIRST READING

1 Kings 19:16,19-21

A reading from the first Book of the Kings.

In those days: The Lord said to Elijah: "Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place."

So he departed from there, and found Elisha the son of Shaphat, who was ploughing, with twelve yoke of oxen before him, and he was with the twelfth. Elijah passed by him and cast his mantle upon him. And he left the oxen, and ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you."

And he said to him, "Go back again; for what have I done to you?"

And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Elijah, and became his servant.

This is the Word of the Lord.

### RESPONSORIAL PSALM

15

R. Thou art my inheritance, O Lord.

Preserve me, O God,  
for in thee have I put my trust.  
Thou art my God.  
The Lord himself is the portion

of mine inheritance,  
and of my cup. R.

I will bless the Lord  
for giving me counsel;  
in the night also my heart instructs me.  
I have set God always before me,  
for he is on my right hand,  
therefore I shall not fall. R.

Wherefore my heart was glad,  
and my soul rejoiced:  
my flesh also shall rest in hope.  
For thou shalt not leave my soul in hell,  
neither shalt thou suffer thy Holy One  
to see corruption. R.

Thou shalt shew me the path of life;  
in thy presence is the fulness of joy:  
and at thy right hand  
there is pleasure for evermore. R.

### THE SECOND READING

Galatians 5:1, 13-18

A reading from the Letter of St Paul to the Galatians.

Brethren: For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbor as yourself."

But if you bite and devour one another, take heed that you are not consumed by one another. But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you

Megiddo.

“On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem to cleanse themselves from sin and uncleanness.”

This is the Word of the Lord.

### RESPONSORIAL PSALM

63

**R.** O God, my soul thirsteth for thee.

O God, thou art my God;  
early will I seek thee:  
my soul thirsteth for thee,  
my flesh longeth for thee  
in a dry and thirsty land  
where no water is;

To see thy power and thy glory,  
so as I have seen thee  
in the sanctuary. **R.**

Because thy lovingkindness  
is better than life,  
my lips shall praise thee.  
Thus will I bless thee while I live:  
I will lift up my hands in thy name. **R.**

Because thou hast been my help,  
therefore in the shadow of thy wings  
will I rejoice.

My soul followeth hard after thee:  
thy right hand upholdeth me. **R.**

### THE SECOND READING

Galatians 3:26-29

A reading from the Letter of St Paul to the Galatians.

Brethren: In Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs accord-

ing to promise.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 90:13,1; Psalm 31:2,3

Turn thee again, O Lord, at the last :  
and be gracious unto thy servants.  
Lord, thou hast been our refuge :  
from one generation to another. Alleluia. Alleluia.  
In thee, O Lord, have I put my trust,  
let me never be put to confusion :  
deliver me in thy righteousness;  
bow down thine ear to me, make haste to deliver me. Alleluia.

### THE GOSPEL READING

Luke 9:18-24

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

It happened that as Jesus was praying alone the disciples were with him; and he asked them, “Who do the people say that I am?”

And they answered, “John the Baptist; but others say, Elijah; and others, that one of the old prophets has risen.”

And he said to them, “But who do you say that I am?”

And Peter answered, “The Christ of God.”

But he charged and commanded them to tell this to no one, saying, “The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

And he said to all, “If any man would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it.”

This is the Gospel of the Lord.

A reading from the Letter of St Paul to the Galatians.

I would have you know, brethren, that the Gospel which was preached by me is not man's Gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ.

For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 79:9-10, Psalm 9:4,9

Be merciful, O Lord, unto our sins: wherefore do the heathen say, Where is now their God? Help us, O God of our salvation : and for the honour of thy Name, deliver us, O Lord. Alleluia. Alleluia. Thou, O God, art set in the throne that judgest right : be thou the refuge of the opprest in due time of trouble. Alleluia.

### THE GOSPEL READING

Luke 7:11-17

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

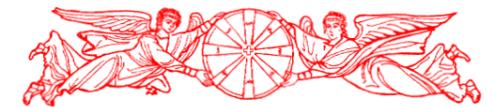
At that time: Jesus went to a city called Nain, and his disciples and a great crowd went with him.

As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” And he came and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.”

And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!”

And this report concerning him spread through the whole of Judea and all the surrounding country.

This is the Gospel of the Lord.



## The Eleventh Sunday in Ordinary Time C

### THE FIRST READING

2 Samuel 12:7-10,13

A reading from the second Book of Samuel.

In those days: Nathan said to David,

“Thus says the Lord, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul; and I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if this were too little, I would add to you as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.’

David said to Nathan, “I have sinned against the Lord.” And Nathan said to David, “The Lord also has put away your sin; you shall not die.”

This is the Word of the Lord.

### RESPONSORIAL PSALM

32

**R.** I will acknowledge my sin unto thee.

Blessed is he

whose unrighteousness is forgiven  
and whose sin is covered.

Blessed is the man

unto whom the Lord imputeth no sin  
and in whose spirit  
there is no guile. **R.**

I will acknowledge my sin unto thee  
and mine unrighteousness  
have I not hid.

I said, I will confess my sins  
unto the Lord

and so thou forgavest

the wickedness of my sin. **R.**

Whoso putteth his trust in the Lord,  
mercy embraceth him on every side.

Be glad, O ye righteous,  
and rejoice in the Lord;  
and be joyful,  
all ye that are true of heart. **R.**

### THE SECOND READING

Galatians 2:16, 19-21

A reading from the Letter of St Paul to the Galatians.

Brethren: Knowing that a man is not justified by works of the law but through faith in Jesus Christ, we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

For I through the law died to the law, that I might live to God.

I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification were through the law, then Christ died to no purpose.

This is the Word of the Lord.

### GOSPEL ACCLAMATION

Psalm 84:10,9, Psalm 21:1

Behold, O God, our defender : and look upon thy servants. O Lord God of hosts: hear the prayers of thy servants. Alleluia. Alleluia. The King shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation. Alleluia.

### THE GOSPEL READING

Luke 7:36 – 8:3

The Continuation of the Holy Gospel according to Luke.

**R.** Glory be to thee, O Lord.

At that time: One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee’s house, and sat at table.

And behold, a woman of the city, who was a sinner, when she learned that he was sitting at table in the Pharisee’s house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

Now when the Pharisee who had invited him saw it, he said to himself, “If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.”

And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “What is it, Teacher?”

“A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them will love him more?”

Simon answered, “The one, I suppose, to whom he forgave more.”

And he said to him, “You have judged rightly.”

Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but

he who is forgiven little, loves little.”

And he said to her, “Your sins are forgiven.”

Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?”

And he said to the woman, “Your faith has saved you; go in peace.”

Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Chuza, Herod’s steward, and Susanna, and many others, who provided for them out of their means.

This is the Gospel of the Lord.



## The Twelfth Sunday in Ordinary Time C

### THE FIRST READING

Zechariah 12:10-11; 13:1

A reading from the Book of the Prophet Zechariah.

Thus says the Lord: “I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only-begotten son, and weep bitterly over him, as one weeps over a first-born.

“On that day the mourning in Jerusalem will be as great as the mourning for Hadadrimmon in the plain of