

see nothing; so they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying, and he has seen a man named Ananias come in and lay his hands on him so that he might regain his sight."

But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; and here he has authority from the chief priests to bind all who call upon thy name."

But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; for I will show him how much he must suffer for the sake of my name."

So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized, and took food and was strengthened.

For several days he was with the disciples at Damascus. And in the synagogues immediately he proclaimed Jesus, saying, "He is the Son of God." And all who heard him were amazed, and said, "Is not this the man who made havoc in Jerusalem of those who called on this name? And he has come here for

this purpose, to bring them bound before the chief priests." But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

This is the Word of the Lord.

THE RESPONSORIAL PSALM

117

R: Go into all the world
and preach the Gospel.

O praise the Lord, all ye people :
praise him all ye nations. **R.**

For his merciful kindness is ever more
and more towards us :
and the truth of the Lord
endureth for ever.
Praise the Lord. **R.**

SECOND READING

1 Cor 7:29-31

A reading from the first letter of St Paul to the Corinthians.

Brethren: The appointed time has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away.

GOSPEL ACCLAMATION

1 Corinthians 15:10; John 15:16

The grace of God which was bestowed upon me was not in vain : but his grace ever abideth in me. Alleluia, alleluia. I chose you from the world that you should go and bear fruit : and that your fruit should abide, saith the Lord. Alleluia.

GOSPEL READING**Mark 16:15-18**

The Continuation of the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time: Appearing to the Eleven, Jesus said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned.

And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

This is the Gospel of the Lord.

OFFERTORY SENTENCE**Psalm 19:4**

Their sound has gone out into all lands, and their words into the ends of the world.

PRAYER OVER THE GIFTS

Sanctify, O Lord, by the prayers of thine Apostle Paul, the gifts of thy people : and that the favour which thou shewest upon them that observe the institution of thine ordinance, may be increased by the effectual help of his advocacy. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen.

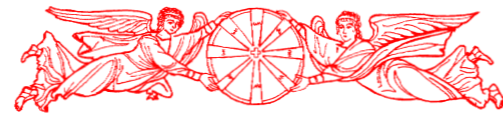
COMMUNION ANTIPHON**Galatians 2:20**

I live by the faith of the Son of God, who loved me, and gave himself for me.

PRAYER AFTER COMMUNION

O Lord, who hast sanctified us with this

saving mystery : grant, we beseech thee; that he whom thou hast given to guide us by his patronage, may ever intercede for us. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.



Charles Stuart, King & Martyr

30th January**INTROIT****Psalm 33:1**

Let us rejoice in the Lord, celebrating a festival day in honour of blessed Charles the Martyr : at whose passion the Angels rejoice and praise the Son of God. **Ps.** Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. Glory be.

COLLECT

O God, who by the victory of martyrdom didst exalt thy Servant Charles from his earthly principality to thy kingdom in heaven; grant that we may always enjoy the effectual defence of his prayers, and live in thy peace all the days of our life; Through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. Amen.

FIRST READING

Hebrews 11:32 - 12:2

Areading from the Letter to the Hebrews.

What more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection.

Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded

by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

This is the word of the Lord.

THE RESPONSORIAL PSALM

123

R: Our soul is escaped even as a bird, out of the snare of the fowler.

If the Lord himself had not been on our side,
when men rose up against us;
They had swallowed us up quick :
when they were so wrathfully displeased at us. **R.**

Yea, the waters had drowned us :
and the stream had gone over our soul.
The deep waters of the proud :
had gone even over our soul. **R.**

Our soul is escaped even as a bird out of the snare of the fowler :
the snare is broken,
and we are delivered .

Our helpstandeth in the Name of the Lord:
who hath made heaven and earth. **R.**

GOSPEL ACCLAMATION

Psalm 89:20-22; James 1:12

I have found David my servant : with my holy oil have I anointed him. My hand shall hold him fast; and mine arm shall strengthen him. The enemy shall not be able to do him violence : the son of wickedness shall not hurt him. Alleluia, alleluia. Blessed is the man that endureth temptation : for when he is tried, he shall receive a crown of life. Alleluia.

GOSPEL**Matthew 10:26-32**

The Continuation of the Holy Gospel according to Matthew.

At that time: Jesus said to his disciples: nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the house-tops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven.

This is the Gospel of the Lord.

OFFERTORY SENTENCE**Wisdom of Solomon 3:2**

In the sight of the unwise he seemed to die and his departure was taken for misery; but he is in peace.

PRAYER OVER THE GIFTS

Mercifully regard, we beseech thee, Almighty God, this our atoning sacrifice, and give ear to the prayer of the blessed King Charles thy Martyr; graciously receive it in propitiation for the sins of this thine household. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, one God, world without end. Amen.

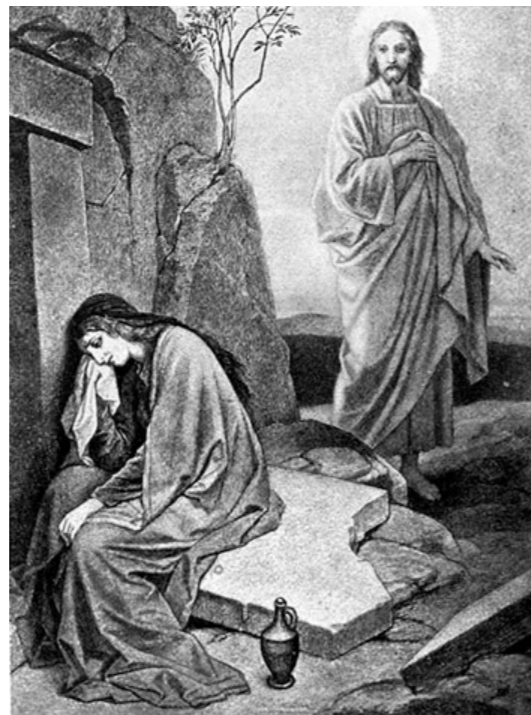
COMMUNION ANTIPHON**Psalm 2:2**

The people stood up, and the rulers took

counsel together : against the Lord, and against his Anointed.

PRAYER AFTER COMMUNION

May the Bread of heaven imbue us, O Lord, with the spirit of fortitude; for this was the Bread which gave blessed King Charles thy Martyr strength to fight victoriously for thy Church. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, one God, world without end. Amen.

**St Mary Magdalene****22nd July****INTROIT****John 20:17, Psalm 27:1**

The Lord saith to Mary Magdalene: Go to my brethren, and say unto them, I ascend unto my Father and your Father, and to my God and your God. **Ps.** The Lord is my light and my salvation; whom then shall I fear? Glory be.

COLLECT

O Almighty God, whose blessed Son did call and sanctify Mary Magdalene to be a witness to his resurrection : Mercifully grant that by thy grace we may be healed of all our infirmities, and always serve thee in the power of his endless life, who with thee and the Holy Ghost liveth and reigneth one God, world without end. Amen.

FIRST READING

2 Corinthians 5:14-17

A reading from the second letter of Paul to the Corinthians.

The love of Christ controls us, because we are convinced that one has died for all; therefore all have died. And he died for all, that those who live might live no longer for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one from a human point of view; even though we once regarded Christ from a human point of view, we regard him thus no longer. Therefore, if any one is in Christ, he is a new creation; the old has passed away, behold, the new has come.

This is the Word of the Lord.

RESPONSORIAL PSALM

63

Ps 62: 2, 3-4, 5-6, 8-9

R. My soul is thirsting for thee,
O Lord my God.

O God, thou art my God :
early will I seek thee.
My soul thirsteth for thee,
my flesh also longeth after thee
in a barren and dry land
where no water is. **R.**

Thus have I looked for thee in holiness,
that I might behold thy power and glory.
For thy loving-kindness
is better than the life itself :
my lips shall praise thee. **R.**

As long as I live
will I magnify thee on this manner
and lift up my hands in thy Name.
My soul shall be satisfied,
even as it were with marrow
and fatness :
when my mouth praiseth thee
with joyful lips. **R.**

Because thou hast been my helper,
therefore under the shadow of thy wings
will I rejoice.
My soul hangeth upon thee;
thy right hand hath upholden me. **R.**

GOSPEL ACCLAMATION

Psalm 45:11

Hearken, O daughter, and consider; incline thine ear; so shall the King have pleasure in thy beauty. Alleluia, alleluia. Speak, Mary, declaring what thou sawest wayfaring. The tomb of Christ, who is living; the glory of Jesus' resurrection Alleluia.

GOSPEL READING

John 20:11-18

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to

them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-boni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

This is the Gospel of the Lord.

OFFERTORY SENTENCE

Psalm 63:1,4

O God, thou art my God, early will I seek thee, and lift up my hands in thy Name.

PRAYER OVER THE GIFTS

May our offerings, we pray, O Lord, be made acceptable in thy sight by the intercession of blessed Mary Magdalene, whose service and homage thine only begotten Son was graciously pleased to accept; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, one God, world without end. Amen.

COMMUNION ANTIPHON

2 Corinthians 5:14,15

The love of Christ constraineth us, that we should not henceforth live unto our-

selves, but unto him which died for us and rose again.

PRAYER AFTER COMMUNION

Having received the precious Body and Blood of thy Son, the only saving remedy for our souls, we beseech thee, O Lord, that by the intercession of blessed Mary Magdalene, we may be delivered from all evils; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen.

