

sign of the Cross, and respond in our hearts to Jesus: My Lord and my God (John 20:20).

Communion Rite

THE LORD'S PRAYER

Priest: Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say: Our Father,

All: who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Priest: . . . throughout all ages,
world without end.

All: Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And with thy spirit.

AGNUS DEI

All sing:

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

HOLY COMMUNION

The priest shows the Blessed Sacrament to the people, saying:

Behold the Lamb of God, behold him that taketh away the sins of the world.

All: Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

Holy Communion is now given.

The Communion Antiphon, usually a verse of Scripture, is sung. A **HYMN** is often sung.

Concluding Rite

Priest: The Lord be with you.
People: And with thy spirit

The priest prays the Post-Communion Prayer from the Missal. Then:

Priest: The Lord be with you.
People: And with thy spirit.

Deacon (or priest): Depart in peace.
(Alleluia, alleluia!)
People: Thanks be to God.
(Alleluia, alleluia!)

The priest blesses the people.

If the priest reads the LAST GOSPEL before leaving the Altar, the people genuflect with him at "The Word became flesh . . ."

HYMN

After the notices, all **STAND** and sing:

THE REGINA CAELI
Joy to thee, O Queen of Heaven.
Alleluia!
He whom thou wast meet to bear.
Alleluia!
As he promised hath arisen.
Alleluia!
Pour for us to him thy prayer.
Alleluia!

V. Rejoice and be glad, O Virgin Mary.
Alleluia.

R. For the Lord is risen indeed.
Alleluia!

V. Let us pray.
O God, who by the resurrection of thy Son, our Lord Jesus Christ, hast brought joy to the whole world; grant that through the intercession of his Mother, the Virgin Mary, we may obtain the joys of life eternal.
Through Christ our Lord.

All: Amen.



fm05



Traditional Anglican Rite

Sunday High Mass



(From Easter Sunday to Pentecost)

Introductory Rites

The people **STAND** for the entry of the priest and his ministers.

RITE OF SPRINKLING WITH HOLY WATER

The following is sung while we are sprinkled with holy water, recalling our Baptism in which we were joined to the dying and rising of the Lord Jesus Christ, our sins were washed away, and we became part of the priestly people of God.

Antiphon: I beheld water issuing out of the right side of the temple, alleluia: and all to whom the waters came were saved, and they shall say: alleluia, alleluia. **Ps. 118.** O give thanks unto the Lord for he is gracious: because his mercy endureth for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning is now and ever shall be, world without end. Amen. **The antiphon is repeated**

Priest: O Lord, shew thy mercy upon us.
Alleluia.

People: And grant us thy salvation.
Alleluia.

Priest: O Lord, hear our prayer.
People: And let our cry come unto thee.

Priest: The Lord be with you.
People: And with thy Spirit.

Priest: Let us pray. Graciously hear us, O Lord, holy Father, almighty, everlasting God: and vouchsafe to send thy Holy Angel from heaven; to guard, cherish, protect, visit, and defend all who dwell in this holy place. Through Christ our Lord.

All: Amen.

HYMN

THE INTROIT

The Introit of the Mass, usually a short passage of Scripture, is sung.

KYRIE ELEISON

Cantor: Kyrie eleison. *[Lord, have mercy.*
People: Kyrie eleison. *Lord, have mercy.*
Cantor: Kyrie eleison. *Lord, have mercy.*

People: Christe eleison. *Christ, have mercy.*
Cantor: Christe eleison. *Christ, have mercy.*
People: Christe eleison. *Christ, have mercy.*

Cantor: Kyrie eleison. *Lord, have mercy.*
People: Kyrie eleison. *Lord, have mercy.*
Cantor: Kyrie eleison. *Lord, have mercy.]*

GLORIA IN EXCELSIS

This ancient hymn of praise is sung.

Priest: Glory be to God on high
All: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Priest: The Lord be with you
People: And with thy spirit.

The priest sings the Collect which expresses the theme of today's Mass.

The people respond: Amen.

The people **SIT**

The Liturgy of the Word

The proclamation of God's Word centres on the Lord Jesus Christ. Old Testament readings prepare the way for him; New Testament readings proclaim his coming. The Gospel reading brings us the words of Jesus himself. All Scripture calls us to believe afresh and respond in our lives to God's love.

THE FIRST READING

At the end of the reading:

Priest: This is the Word of the Lord.

People: **Thanks be to God.**

RESPONSORIAL PSALM

The people repeat the psalm response at the beginning, and then after each verse.

THE SECOND READING

At the end of the reading:

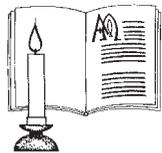
Priest: This is the Word of the Lord.

People: **Thanks be to God.**

The people **STAND**

GOSPEL ACCLAMATION

This is usually a passage of Scripture. Except in Lent it includes an "Alleluia verse."



THE GOSPEL

Deacon (or priest): The Lord be with you

People: **And with thy spirit.**

Deacon (or priest): The continuation of the holy Gospel according to N.

People: **Glory be to thee, O Lord.**

At the end of the Gospel:

Deacon (or priest): This is the Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE HOMILY

The people **SIT**

PROFESSION OF FAITH

On Sundays and on solemnities the people **STAND** and sing or say the Nicene Creed.

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (rise) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead And the life of the world to come. Amen.**

The Liturgy of the Eucharist

THE OFFERTORY

Priest: The Lord be with you.

People: **And with thy spirit.**

The Offertory Sentence is sung.

HYMN

During this hymn the altar is prepared, together with the gifts of bread and wine.

INVITATION TO PRAYER

The priest gives out the intentions, biddings and prayer requests. He then says:

Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **The Lord receive the sacrifice at thy hands, to the praise and glory of his Name, and to our benefit and that of all His Holy Church.**

PRAYER OVER THE GIFTS

The priest sings or says the prayer appointed for today's Mass.

PREPARATION OF THE COMMUNICANTS

Deacon: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and

bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The priest sings the Preface, a prayer in which we thank God for all the wonderful things he has done, especially for redeeming us through the dying and rising of Christ. On certain Feasts of our Lord and of our Lady and the Saints, a special Preface is chosen that reflects the theme of the day. The Preface ends with these or similar words:

Therefore, with Angels and Archangels, and with all the Company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

All sing: **Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to Thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the Highest.**

The priest continues with the Consecration. This prayer takes us to Calvary where, out of love for his Father and for us, Jesus offered himself once for all upon the Cross in sacrifice for the sins of the world.

By the Word of God and the power of the Holy Spirit, the bread and wine become the Body and Blood of Christ.

Jesus gives us his sacrifice of love to offer the Father as our sacrifice; to it we join the offering of ourselves, our souls and bodies, and all for whom we pray.

This prayer also takes us to heaven as we join the angels, the saints and all the redeemed - that "great multitude which no man can number" - gathered in worship around Jesus our Lord and Saviour - "the Lamb in the midst of the throne."

At the Consecration of the bread, and then at the Consecration of the wine, the bell rings, calling us to adoration. We look up, make the