

nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

This is the Gospel of the Lord.



The Sixth Sunday in Ordinary Time C

THE FIRST READING

Jeremiah 17:5-8

A reading from the book of Jeremiah.

Thus says the Lord: "Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the Lord. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land.

"Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the

year of drought, for it does not cease to bear fruit."

This is the Word of the Lord.

RESPONSORIAL PSALM

1

R. Blessed is he who trusts in the Lord.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners; and hath not sat in the seat of the scornful.

But his delight

is in the law of the Lord:

and in his law will he exercise himself day and night. R.

He shall be like a tree

planted by the water-side:

that will bring forth his fruit in due season.

His leaf also shall not wither :

and look, whatsoever he doeth, it shall prosper. R.

As for the ungodly,

it is not so with them:

but they are like the chaff,

which the wind scattereth away

from the face of the earth.

But the Lord knoweth the way

of the righteous:

and the way of the ungodly shall perish. R.

THE SECOND READING

1 Corinthians 15:12, 16-20

A reading from the first Letter of St Paul to the Corinthians.

Brethren: If Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead?

For if the dead are not raised, then

He hath remembered his mercy and truth toward the house of Israel. R.

All the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands; singing, rejoice, and give thanks. R.

THE SECOND READING

Revelation 21:10-14, 22-23

A reading from the book of Revelation.

In the Spirit he carried me away to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb.

This is the Word of the Lord.

GOSPEL ACCLAMATION

John 16:28

Alleluia. Alleluia. Christ is risen, and hath shewed light unto us: whom he hath redeemed with his most precious Blood. Alleluia. I came forth from the Father, and am come into the world:

again, I leave the world and go to the Father. Alleluia.

THE GOSPEL READING

John 14:23-29

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: Jesus said to his disciples, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. These things I have spoken to you, while I am still with you.

"But the Counsellor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe."

This is the Gospel of the Lord.



Ascension of the Lord

THE FIRST READING

Acts 1:1-11

The beginning of the Acts of the Apostles.

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "You heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority.

"But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight.

And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw

him go into heaven."

This is the Word of the Lord.

RESPONSORIAL PSALM

47

R. Alleluia, alleluia, alleluia.

O clap your hands together,
all ye people:
O sing unto God
with the voice of melody.
For the Lord is high, and to be feared:
he is the great King
upon all the earth. **R.**

God is gone up with a merry noise:
and the Lord
with the sound of the trump.
O sing praises,
sing praises unto our God:
O sing praises,
sing praises unto our King. **R.**

For God is the King of all the earth:
sing ye praises with understanding.
God reigneth over the nations:
God sitteth upon his holy throne. **R.**

THE SECOND READING

Ephesians 1:17-23

A reading from the Letter of St Paul to the Ephesians.

Brethren: May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him

Thy right hand delivers me.
The Lord will fulfil his purpose for me;
thy steadfast love, O Lord,
endures for ever.
Do not forsake the work of thy hands. **R.**

THE SECOND READING

1 Corinthians 15:1-11

A reading from the first Letter of St Paul to the Corinthians.

I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast - unless you believed in vain.

For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me.

For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Year A: Psalm 112:9; 117

He hath dispersed abroad and given to the poor, and his righteousness remaineth for ever: His horn shall be exalted with honour. Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia. Alleluia. O praise the Lord all ye nations, praise him, all ye peoples. Alleluia.

Years B & C: Psalm 96:8,9, 29:8; 117
Bring presents, and come into his courts: O worship the Lord in the beauty of holiness. The voice of the Lord discovereth the thick bushes: in his temple doth every man speak of his honour. Alleluia, alleluia. O praise the Lord all ye nations, praise him, all ye peoples. Alleluia.

THE GOSPEL READING

Luke 5:1-11

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: While the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch."

And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their

prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

“And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed, but only Naaman the Syrian.”

When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away.

This is the Gospel of the Lord.



The Fifth Sunday in Ordinary Time C

THE FIRST READING

Isaiah 6:1-8

A reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings.

And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

And the foundations of the thresholds shook at the voice of him who

called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: “Behold, this has touched your lips; your guilt is taken away, and your sin forgiven.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

This is the Word of the Lord.

RESPONSORIAL PSALM

138

R. Before the angels

I sing thy praise, O Lord.

I give thee thanks, O Lord,
with my whole heart;
before the angels I sing thy praise;
I bow down toward thy holy temple. R.

I give thanks to thy name
for thy steadfast love
and thy faithfulness;
for thou hast exalted above everything
thy name and thy word.

On the day I called,
thou didst answer me,
my strength of soul
thou didst increase. R.

All the kings of the earth
shall praise thee, O Lord,
for they have heard
the words of thy mouth;
and they shall sing of the ways
of the Lord,
for great is the glory of the Lord. R.

from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 47:5; 68:17,18

Alleluia. Alleluia. God is gone up with a merry noise : and the Lord with the sound of the trumpet. Alleluia. The Lord is among them as in the holy places of Sinai, he is gone up on high: he hath led captivity captive. Alleluia.

THE GOSPEL READING

Luke 24:44-53

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: Jesus said to his disciples, “These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high.”

Then he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy, and were continually in the temple blessing God.

This is the Gospel of the Lord.



The Seventh Sunday of Easter C

THE FIRST READING

Acts 7:55-60

A reading from the Acts of the Apostles.

In those days: Stephen, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God; and he said, “Behold, I see the heavens opened, and the Son of man standing at the right hand of God.”

But they cried out with a loud voice and stopped their ears and rushed together upon him. Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul.

And as they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.”

And he knelt down and cried with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

This is the Word of the Lord.

RESPONSORIAL PSALM

97

R. The Lord is exalted on high.

The Lord is King,
the earth may be glad thereof;
yea, the multitude of the isles
may be glad thereof.
Righteousness and judgement
are the habitation of his seat. **R.**

The heavens have declared
his righteousness,
and all the people have seen his glory.
worship him, all ye spirits. **R.**

For thou, Lord, art higher
than all that are in the earth :
thou art exalted far above all spirits. **R.**

THE SECOND READING

Revelation 22:12-14, 17-20

A reading from the book of Revelation.

I, John, heard a voice saying to me, "Behold, I am coming soon, bringing my recompense, to repay every one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates. I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star."

The Spirit and the Bride say, "Come." And let him who hears say, "Come." And let him who is thirsty come, let him who desires take the water of life without price. He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 47:8; John 14:18

Alleluia. Alleluia. God reigneth over the heathen: God sitteth upon his holy seat. Alleluia. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

THE GOSPEL READING

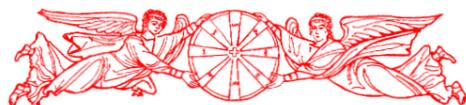
John 17:20-26

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: Lifting up his eyes to heaven, Jesus prayed, saying, Holy Father, "I do not pray for these only, but also for those who believe in me through their word, that they may all be one; even as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory which you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to behold my glory which you have given me in your love for me before the foundation of the world. O righteous Father, the world has not known you, but I have known you; and these know that you have sent me. I made known to them your name, and I will make it known, that the love with which you have loved me may be in them, and I in them."

This is the Gospel of the Lord.



for thou art my rock and my fortress.
Rescue me, O my God,
from the hand of the wicked. **R.**

For thou, O Lord, art my hope,
my trust, O Lord, from my youth.
Upon thee I have leaned from my birth;
thou art he who took me
from my mother's womb.
My praise is continually of thee. **R.**

My mouth will tell of thy righteous acts,
of thy deeds of salvation all the day,
O God, from my youth
thou hast taught me,
and I still proclaim
thy wondrous deeds. **R.**

THE SECOND READING

1 Corinthians 12:31 – 13:13

A reading from the first Letter of St Paul to the Corinthians.

Brethren: Earnestly desire the higher gifts. And I will show you a more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it

will pass away. For our knowledge is imperfect and our prophecy is imperfect; but when the perfect comes, the imperfect will pass away.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood.

So faith, hope, love abide, these three; but the greatest of these is love. This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 113:5-6; 138:2

Who is like unto the Lord our God, that hath his dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth. He taketh up the simple out of the dust, and lifteth the poor out of the mire. Alleluia. Alleluia. I will worship toward thy holy Temple and praise thy name. Alleluia.

THE GOSPEL READING

Luke 4:21-30

The Continuation of the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time: Jesus began to say in the synagogue, "Today this scripture has been fulfilled in your hearing."

And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?"

And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country.'"

And he said, "Truly, I say to you, no

The Beginning from the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may know the truth concerning the things of which you have been informed.

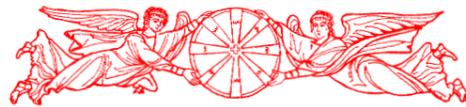
At that time: Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all.

And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the Book of the Prophet Isaiah. He opened the book and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.”

And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.”

This is the Gospel of the Lord.



The Fourth Sunday in Ordinary Time C

THE FIRST READING

Jeremiah 1:4-5, 17-19

A reading from the Book of Jeremiah.

In the days of Josiah, the word of the Lord came to me saying:

“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.

“But you, gird up your loins; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them.

“And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its princes, its priests, and the people of the land.

“They will fight against you; but they shall not prevail against you, for I am with you, says the Lord, to deliver you.”

This is the Word of the Lord.

RESPONSORIAL PSALM

71

R. My mouth will speak
of thy salvation, Lord.

In thee, O Lord, do I take refuge;
let me never be put to shame!
In thy righteousness deliver me
and rescue me;
incline thy ear to me, and save me. **R.**

Be thou to me a rock of refuge,
a strong fortress, to save me,

Pentecost

SEE YEAR A



Trinity Sunday C

THE FIRST READING

Proverbs 8:22-31

A Reading from the Book of Proverbs.

Thus speaks the Wisdom of God:

The Lord created me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth; before he had made the earth with its fields, or the first of the dust of the world.

When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the sons of men.

This is the Word of the Lord.

RESPONSORIAL PSALM

8

R. O Lord our God,
how wonderful is thy name
in all the world.

When I consider thy heavens,
even the works of thy fingers,
the moon and the stars,
which thou hast ordained.
What is man,
that thou art mindful of him,
and the son of man,
that thou visitest him? **R.**

Thou madest him lower than the angels
to crown him with glory and worship.
Thou makest him to have dominion
of the works of thy hands:
and thou hast put all things
in subjection under his feet. **R.**

All sheep and oxen,
yea, and the beasts of the field;
The fowls of the air,
and the fishes of the sea:
and whatsoever walketh
through the paths of the seas. **R.**

THE SECOND READING

Romans 5:1-5

A reading from the Letter of St Paul to the Romans.

Brethren: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

This is the Word of the Lord.

GOSPEL ACCLAMATION**Daniel 3:55, 56, 52**

Blessed art thou, O Lord, which beholdest the great deep, and sittest upon the Cherubim. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. Alleluia, Alleluia, Blessed art thou, O Lord God of our fathers, and worthy to be praised for evermore. Alleluia.

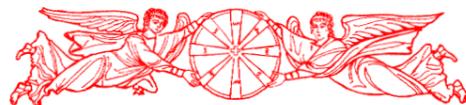
THE GOSPEL READING**John 16:12-15**

The Continuation of the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: Jesus said to his disciples, "I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

This is the Word of the Lord.

**Corpus Christi C****THE FIRST READING****Genesis 14:18-20**

A Reading from the book of Genesis

In those days: Melchizedek, king of Salem brought out bread and wine; he was priest of God Most High. And he blessed Abram and said, "Blessed be

Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!"

And Abram gave him a tenth of everything.

This is the Word of the Lord.

RESPONSORIAL PSALM**110**

R. Thou art a priest for ever,
after the order of Melchizedek.

The Lord said unto my Lord:
Sit thou on my right hand,
until I make thine enemies
thy footstool. **R.**

The Lord shall send the rod of thy power
out of Sion:
be thou ruler,
even in the midst
among thine enemies. **R.**

In the day of thy power
shall the people offer thee
free-will offerings
with an holy worship:
the dew of thy birth
is of the womb of the morning. **R.**

The Lord sware, and will not repent:
Thou art a priest for ever
after the order of Melchisedech. **R.**

THE SECOND READING**I Corinthians 11:23-26**

A reading from the first Letter of St Paul to the Corinthians.

Brethren: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the

The precepts of the Lord are right,
and rejoice the heart:
the commandment of the Lord is pure,
and giveth light unto the eyes. **R.**

The fear of the Lord is holy,
and endureth for ever:
the judgements of the Lord are true,
and righteous altogether. **R.**

Let the words of my mouth,
and the meditation of my heart
be always acceptable in thy sight,
O Lord : my strength,
and my redeemer. **R.**

THE SECOND READING**1 Corinthians 12:12-30**

A reading from the first Letter of St Paul to the Corinthians.

Brethren: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell?

But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of

you," nor again the head to the feet, "I have no need of you."

On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honourable we invest with the greater honour, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so adjusted the body, giving the greater honour to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honoured, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

This is the Word of the Lord.

GOSPEL ACCLAMATION**Psalms 107:20-21; 149:2**

The nations shall fear thy name, O Lord : and all the kings of the earth thy majesty. When the Lord shall build up Sion : and when his glory shall appear. Alleluia. Alleluia. The Lord is King, the earth may be glad thereof : yea. the multitude of the isles may be glad thereof. Alleluia.

THE GOSPEL READING**Luke 1:1-4, 4:14-21**

what have you to do with me? My hour has not yet come.”

His mother said to the servants, “Do whatever he tells you.”

Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons.

Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it.

When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.”

This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

This is the Gospel of the Lord.



The Third Sunday in Ordinary Time C

THE FIRST READING

Nehemiah 8:2-6, 8-10

A reading from the Book of Nehemiah.

Ezra the priest brought the Law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. And he read from it facing the

square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra the scribe stood on a wooden pulpit which they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. And Ezra blessed the Lord, the great God; and all the people answered, “Amen, Amen,” lifting up their hands; and they bowed their heads and worshipped the Lord with their faces to the ground. And Ezra and the Levites read from the book, from the law of God clearly; and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

This is the Word of the Lord.

RESPONSORIAL PSALM

19

R. Thy words, O Lord,
are spirit and life.

The law of the Lord is perfect,
converting the soul.

The testimony of the Lord is sure,
and giveth wisdom unto the simple. R.

same way also the chalice, after supper, saying, “This chalice is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the chalice, you proclaim the Lord’s death until he comes.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 145:15,16, John 6:56-57

& Sequence

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness. Alleluia. Alleluia. My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. [Alleluia.]

Laud, O Sion, thy Salvation,
laud with hymns of exultation
Christ, thy King and Shepherd true:

Spend thyself, his honour raising,
who surpasseth all thy praising;
never canst thou reach his due.

Sing today, the mystery shewing
of the living, life-bestowing
Bread from heaven before thee set;

E’en the same of old provided,
where the Twelve, divinely guided,
at the holy Table met.

Full and clear ring out thy chanting,
joy nor sweetest grace be wanting
to thy heart and soul today;

When we gather up the measure
of that Supper and its treasure,
keeping feast in glad array.

Lo, the new King’s Table gracing,
this new Passover of blessing

hath fulfilled the elder rite:

Now the new the old effaceth,
truth revealed the shadow chaseth,
day is breaking on the night.

What he did at Supper seated,
Christ ordained to be repeated,
his memorial ne’er to cease:

And, his word for guidance taking,
bread and wine we hallow, making
thus our Sacrifice of peace.

This the truth to Christians given -
bread becomes his Flesh from heaven,
wine becomes his holy Blood.

Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
wondrous things are understood.

Yea, beneath these signs are hidden
glorious things to sight forbidden:
look not on the outward sign.

Wine is poured and Bread is broken,
but in either sacred token
Christ is here by power divine.

Whoso of this Food partaketh,
rendeth not the Lord nor breaketh:
Christ is whole to all that taste.

Thousands are, as one, receivers;
one, as thousands of believers,
takes the Food that cannot waste.

Good and evil men are sharing
one repast, a doom preparing
varied as the heart of man;

Doom of life or death awarded,
as their days shall be recorded
which from one beginning ran.

When the Sacrament is broken,
doubt not in each severed token,
hallowed by the word once spoken,
resteth all the true content:

Nought the precious Gift divideth,

breaking but the sign betideth,
he himself the same abideth,
nothing of his fullness spent.

Lo! the Angels' Food is given
to the pilgrim who hath striven;
see the children's Bread from heaven,
which to dogs may not be cast;

Truth the ancient types fulfilling;
Isaac bound, a victim willing;
Paschal lamb, its life-blood spilling;
Manna sent in ages past.

O true Bread, good Shepherd, tend us,
Jesu of thy love befriend us,
thou refresh us, thou defend us,
thine eternal goodness send us
in the land of life to see;

Thou who all things canst and knowest,
who on earth such Food bestowest,
grant us with thy Saints, though lowest,
where thy heavenly Feast thou shewest,
fellow-heirs and guests to be.
Amen. Alleluia.

THE GOSPEL READING

Luke 9:11-17

The Continuation of the Holy Gospel
according to Luke.

R. Glory be to thee, O Lord.

At that time: Jesus spoke to the
crowds of the kingdom of God, and
cured those who had need of healing.

Now the day began to wear away;
and the Twelve came and said to him,
"Send the crowd away, to go into the
villages and country round about, to
lodge and get provisions; for we are
here in a lonely place."

But he said to them, "You give them
something to eat." They said, "We
have no more than five loaves and two
fish - unless we are to go and buy food
for all these people." For there were

about five thousand men. And he said
to his disciples, "Make them sit down
in companies, about fifty each." And
they did so, and made them all sit
down.

And taking the five loaves and the
two fish he looked up to heaven, and
blessed and broke them, and gave them
to the disciples to set before the crowd.

And all ate and were satisfied. And
they took up what was left over, twelve
baskets of broken pieces.

This is the Gospel of the Lord.



The Second Sunday in Ordinary Time C

THE FIRST READING

Isaiah 62:1-5

A reading from the Book of Isaiah.

For Zion's sake I will not keep si-
lent, and for Jerusalem's sake I will not
rest, until her vindication goes forth as
brightness, and her salvation as a burn-
ing torch.

The nations shall see your vindica-
tion, and all the kings your glory; and
you shall be called by a new name
which the mouth of the Lord will give.

You shall be a crown of beauty in
the hand of the Lord, and a royal dia-
dem in the hand of your God.

You shall no more be termed For-
saken, and your land shall no more
be termed Desolate; but you shall be
called My delight is in her, and your
land Married; for the Lord delights in
you, and your land shall be married.
For as a young man marries a virgin,
so shall your sons marry you, and as

the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the Word of the Lord.

RESPONSORIAL PSALM

96

R. Let the whole earth stand in awe
of the Lord

O sing unto the Lord a new song,
sing unto the Lord, all the whole earth;
Declare his honour unto the nations
and his wonders unto all people. **R.**

The Lord is great,
and cannot worthily be praised,
he is more to be feared than all gods.
As for all the gods of the heathen,
they are but idols,
but it is the Lord that made the heavens. **R.**

Ascribe unto the Lord,
O ye kindreds of the people :
ascribe unto the Lord
worship and power.

Ascribe unto the Lord
the honour due unto his Name;
bring presents,
and come into his courts. **R.**

O worship the Lord
in the beauty of holiness;
let the whole earth stand in awe of him.
Tell it out among the nations
that the Lord is King;
and how that he shall judge the people
righteously. **R.**

THE SECOND READING

1 Corinthians 12:4-11

A reading from the first Letter of St
Paul to the Corinthians.

Brethren: There are varieties of
gifts, but the same Spirit; and there are
varieties of service, but the same Lord;

and there are varieties of working, but
it is the same God who inspires them
all in every one.

To each is given the manifestation
of the Spirit for the common good. To
one is given through the Spirit the ut-
terance of wisdom, and to another the
utterance of knowledge according to
the same Spirit, to another faith by the
same Spirit, to another gifts of healing
by the one Spirit, to another the work-
ing of miracles, to another prophecy,
to another the ability to distinguish be-
tween spirits, to another various kinds
of tongues, to another the interpreta-
tion of tongues.

All these are inspired by one and the
same Spirit, who apportions to each
one individually as he wills.

This is the Word of the Lord.

GOSPEL ACCLAMATION

Psalm 107:20-21; 149:2

The Lord sent his word and healed
them: and they were saved from their
destruction. O that men would there-
fore praise the Lord for his goodness:
and declare the wonders that he doeth
for the children of men. Alleluia. Al-
leluia. Praise the Lord, all ye angels of
his: praise him, all his host. Alleluia.

THE GOSPEL READING

John 2:1-11

The Continuation of the Holy Gospel
according to John.

R. Glory be to thee, O Lord.

There was a marriage at Cana in
Galilee, and the mother of Jesus was
there; Jesus also was invited to the
marriage, with his disciples.

When the wine failed, the mother of
Jesus said to him, "They have no wine."
And Jesus said to her, "O woman,